

NATIONAL DEER ASSOCIATION

North Central Pennsylvania Branch

SPORTSMAN'S BANQUET

Saturday, February 24, 2024

at the Watson Inn, Watsontown, PA
Doors open at 4:30pm, Dinner at 6:30 pm

Auction, Raffle, and Game Items Include: NDA Gun and Knife of the Year, Prints, Trail Cameras, Food Plot Seed, Multiple Guns, and much more!

Speaker – PGC Andrea Korman Biologist – CWD in PA

Contact: Doug Garrison at 570-658-4646 or Dave Aumen at 570-478-2405 or daveaumen@verizon.net

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Official Registration Form – All Checks Payable to NCPB NDA (Deadline February 10, 2024)

Mail registrations and fees to Dave Aumen, 434 Lower Barbour's Rd., Williamsport, PA, 17701

Name _____ Phone _____
Address _____ E-Mail _____
City _____ State _____ Zip _____

****NOTICE!** Please list names and address of **ALL BANQUET ATTENDEES** on the back of this registration**

Check Each Appropriate Box

- \$35 - Banquet (Single) - 1 Meal**
- \$65 - Membership Banquet (Single) - 1 Meal, 1 NDA Membership & \$50 Membership Raffle Tickets**
- \$90 - Couple Membership Banquet - 2 Meals, 1 NDA Membership & \$50 Membership Raffle Tickets**
- \$20 - Banquet Youth (15 & under) – 1 meal per ticket, _____ Number of Youth Tickets**
- \$350 - Banquet Membership Table – 8 meals, 4 NDA Memberships & 4 - \$50 Membership Raffle Ticket Packs**

Early Bird Raffle Ticket Special

(Deadline Feb 3, 2024, add to meal price)

- \$100 – Register by Feb 3rd & receive \$300 worth of Sportsman Raffle Tickets for \$100**
_____ **Number of \$100 Early Bird packs** (Sportsman Raffle Tickets – guns, hunting supplies, food plot materials and much more)
(You can order as many packs as you want - example 1, 2, etc.)

Choice of dinners (indicate # of each) # Roast Beef _____ # Filled Chicken Breast _____ # Shrimp Scampi _____
Beef & Chicken served with buttered green beans & roasted potatoes; Shrimp with garden salad

Total Amount Enclosed \$ _____

ALL DEADLINES ARE FINAL